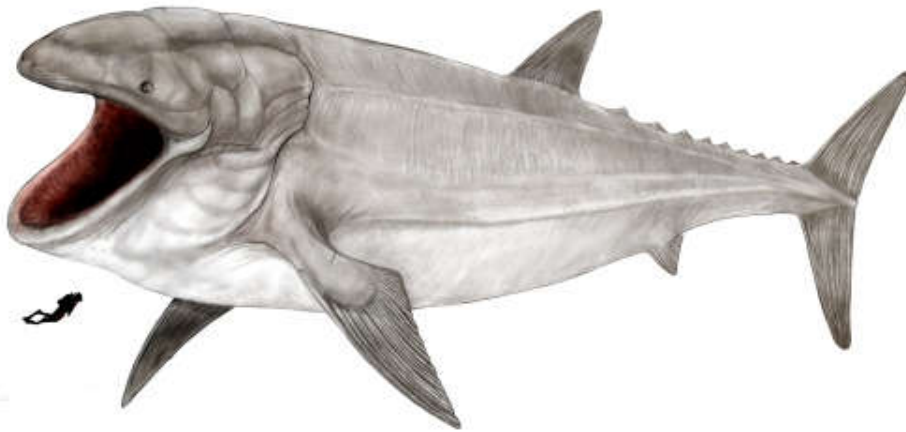


Jonah: The Rebellious Prophet

4. Jonah: Restoration



Restoration

The book of Jonah is a revelation of God's grace. God sends Jonah to Nineveh because He has mercy on this city and its inhabitants. Jonah rebelled against God's mercy for his own selfish reasons. The spiritual eternity of Nineveh was not the focus of Jonah's heart when he fled to Tarshish, Jonah was concerned that God might spare Nineveh and allow Israel's enemy to survive. Jonah rejected God's mercy

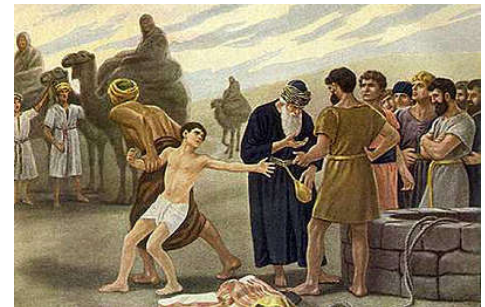
Figure 1 Artists rendition of the largest fish ever found, the Leedsichthys which measured over 72-feet long

deeming his understanding greater than God's he fled from the presence of the Lord. Now its easy to stand in judgment of Jonah because we see Jonah's actions from an outside perspective.

Jonah is the picture of the reality of the "Lost world" we all live in. Jonah ran to the prosperity and ease that Phoenician Tarshish offered over the conflict and trouble Nineveh. How many of us given the same choice choose Nineveh? Before you answer the question, remember if you know the Lord and understand salvation you are in Jonah position. He knew the Lord and understood his salvation, yet he chooses the easy road. Jonah flesh wanted Nineveh destroyed, Jonah was ok resting in his salvation and rebellion. We also choose the easier of the two roads, when we do not tell the lost, "The people of Nineveh" about Christ. We like Jonah run from our call to tell the lost.

The story of Jonah is the extension of mercy and grace not only to the people of Nineveh, but also to the servants of God. God's mercy abounds, He waits for His people to turn from their rebellion. When we turn, He is ever willing to use us despite ourselves. Jonah is the picture of redemption; God is willing to buy us back from our lost and stubborn state. Knowing God does not give up on us, even when we give up on ourselves can be a thrilling realization for the discouraged and rejected. Let review the God's mercy and grace.

- Despite the sin of Adam and Eve, God promised redemption from the "Seed of the woman".
- Abraham lied and worshipped idols, yet God choose him to be the father of many nations.
- Jacob was a liar and a deceiver who tricked his brother, yet God renamed him Israel and choose him to be the father of his chosen nation.
- Judah sold his brother Joseph into slavery, yet he was chosen to be the lead tribe from whom the Messiah would come.
- Moses killed a man at the age of 40 and fled into the wilderness of Sinai for 40-years, at the age of 80, God called him to return to Egypt to deliver His people out of Egypt.
- Aaron made an idol of gold while Moses on the mountain, yet God let him be the forefather of his "Priests".



- Gideon questioned God's ability to deliver Israel from Midian's 120,000-man army, yet God allowed Gideon to question Him twice (Judges 6:36-40), before he defeated Midian with a 300-man army.
- Samson killed a lion with his hands with the power of the Holy Spirit, he was a judge in Israel, yet he was defeated by a woman. In his final days, God still used him as blind, rejected man to defeat the Philistines and their idols in his death.
- God choose Rahab an enemy of Israel, a sinful woman, to wed a prince of Judah, and be in the line of Messiah to redeem all humanity.
- David stole a man's wife, killed the man to hide his sin, after he was chosen to be the forefather of Messiah, yet God forgave and used him again.
- Nebuchadnezzar king of Babylon, who destroyed Jerusalem and the Temple in 586 B.C, was the author of Daniel chapter 4, after he repented of his pride.
- Peter lived with Jesus for 3-years, he saw the dead raised, the lame walk and the blind see, he was a friend of Jesus yet he denied he knew him when a slave girl asked, yet Jesus choose Peter to lead His church.
- Paul persecuted Christians, he watched the coats of those who killed Stephen, he hunted Christians, yet Jesus choose Paul to bring the Gospel to the Gentiles in Asia Minor , Greece, and Rome.

The life of Jonah is a demonstration of the character and nature of God. He will forgive and us if we are willing to turn from our ways.

Jonah Prays

In chapter 1, the sailors throw Jonah overboard as the violent storms are breaking the ship. After Jonah is cast from the ship the storms and waves stop. The men on the ship to offer a sacrifice to Jonah's God. At the same time, God prepared a fish to rescue Jonah who was cast into the sea. Jonah sinks into depth and darkness of the Mediterranean. Chapter 2 is answer to Jonah prayer, as the fish rescues Jonah from the depth of sea. God prepared the fish to save Jonah and bring him back to dry land from the midst of the sea.

The prayer in Chapter 2, is a psalm of thanksgiving of restoration. Jonah in the sea was afflicted, he cried out to God, who sent the fish which swallowed Jonah. In the fish, Jonah could contemplate his life and choices, here he repented and was restored to his mission.

Jonah 2

1 Then Jonah prayed to the Lord his God from the fish's belly. Jonah 2:1

Then: This chapter is linked with the events of Chapter 1, when Jonah is thrown overboard, God prepares of fish to swallow Jonah. The fish is rescuing Jonah from the death of drowning in violent waves and depths of the Mediterranean Sea.

Jonah prayed: Jonah is thanking God for his rescue, though he is in the fish while the prayer of thanksgiving takes place, the pray is recorded on dry land, probably on his way to Nineveh since the journey would take at least month. In verse 2, Jonah recounts his first prayer of repentance while he was in the water being afflicted by the waves. Circumstances often change the heart and perspectives of a person.

God allows tribulation in our lives to change our heart; the Bible is filled with many examples of tribulation followed by prayers of thanksgiving for deliverance. Manasseh was the son of Hezekiah both were kings of Judah. Hezekiah is known as a righteous king while Manasseh is known as a wicked king. Manasseh (698-643 B.C.) in the later part of his life was transformed after he was captured by Assyria and put in prison.

9 So Manasseh seduced Judah and the inhabitants of Jerusalem to do more evil than the nations whom the Lord had destroyed before the children of Israel.

10 And the Lord spoke to Manasseh and his people, but they would not listen.

11 Therefore the Lord brought upon them the captains of the army of the king of Assyria, who took Manasseh with hooks, bound him with bronze fetters, and carried him off to Babylon.

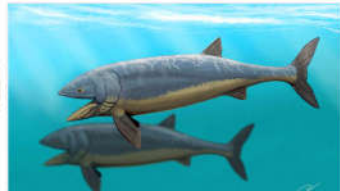
12 Now when he was in affliction, he implored the Lord his God, and humbled himself greatly before the God of his fathers,

13 and prayed to Him; and He received his entreaty, heard his supplication, and brought him back to Jerusalem into his kingdom. Then Manasseh knew that the Lord was God. 2nd
Chronicles 33:9-13

From the fish's belly: The context of this chapter is from the belly of the fish. So, try to imagine yourself in the place of Jonah. You were thrown from the ship into the sea, as you sank into the depth of the dark water, death was certain, you would die in your rebellion against God. Then you begin to pray, repenting of your sin, waves crashing over your head, sinking to bottom and then out of

Leedsichthys, Biggest Fish Ever, Could Grow More Than 50 Feet Long

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nowhere you are swallowed by a huge fish. At first you are not sure what happened, realizing you are still alive but inside a fish. God gives you revelation, you were saved from certain death. In that fish's belly you think, saying verses 2 through 9.

A great deal of criticism has been made about a man living inside of a fish for 3-day and 3-nights. The whole event from beginning to end must be remembered as a miracle. The largest fish ever known has been called the *Leedsichthys problematicus*, named after the English farmer who discovered the fossil in the 1800's. The fish is estimated to measured 72-feet long, twice the size of whale shark, almost the size of a blue whale, the largest animal in the world. This

fish ate plankton like the Blue Whale and as can be seen from the artists conception of its size compared to a diver, there would have been more then enough room for a man in his belly.

Affiliation brings repentance

Jonah from the belly of the fish explains, he cried out because of his affliction. Remember Jonah was running from God's call, he was resting comfortably in the storm on the ship while the men on the boat were afflicted by the storm. Only when he was afflicted by the storms and the threat of death was the heart of Jonah softened so he could cry out in repentance for his sin. Affliction brings repentance when the person being afflicted repents. Affliction allows us to see our mortality, our dependence of God for our being by removing the false understanding of "self-reliance". When we are afflicted, we can turn to God or away from Him. Affliction reveals our true nature to ourselves, at this point we have a choice; we can cry to God or we can cry against God.

Jacob was a man who struggled with God, he constantly was scheming for ways to gain the upper hand over his brother, God, and others. When he was returning to Israel after fleeing from his



mother's brother Laban, word came to him that his brother Esau was headed toward him with 400-men, fear overtook Jacob. He divided his family, his four wives (Rachel, Leah and their handmaids) and he went forward by himself in the fear and affliction to meet Esau. Instead of meeting Esau he met an Angel who was God, he wrestled with the Angel who renamed him Israel. meaning one who "Strives with God". It was at this point, Jacob realized he was powerless, at this point Jacob surrendered himself to God. It took the affliction of His brother to surrender himself to His creator.

7 So Jacob was greatly afraid and distressed; and he divided the people that were with him, and the flocks and herds and camels, into two companies.

8 And he said, "If Esau comes to the one company and attacks it, then the other company which is left will escape." 9 Then Jacob said, "O God of my father Abraham and God of my father Isaac, the Lord who said to me, 'Return to your country and to your family, and I will deal well with you':

10 "I am not worthy of the least of all the mercies and of all the truth which You have shown Your servant; for I crossed over this Jordan with my staff, and now I have become two companies. 11 "Deliver me, I pray, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and attack me and the mother with the children.

12 "For You said, 'I will surely treat you well, and make your descendants as the sand of the sea, which cannot be numbered for multitude.' ".....

24 Then Jacob was left alone; and a Man wrestled with him until the breaking of day.

25 Now when He saw that He did not prevail against him, He touched the socket of his hip; and the socket of Jacob's hip was out of joint as He wrestled with him.

26 And He said, "Let Me go, for the day breaks." But he said, "I will not let You go unless You bless me!"

27 So He said to him, "What is your name?" He said, "Jacob."
28 And He said, "Your name shall no longer be called Jacob, but Israel; for you have struggled with God and with men, and have prevailed."
29 Then Jacob asked, saying, "Tell me Your name, I pray." And He said, "Why is it that you ask about My name?" And He blessed him there.
30 And Jacob called the name of the place Peniel: "For I have seen God face to face, and my life is preserved." **Genesis 32:7-12,24-30**

2 And he said: "I cried out to the Lord because of my affliction, And He answered me." Out of the belly of Sheol I cried, And You heard my voice.
3 For You cast me into the deep, Into the heart of the seas, And the floods surrounded me; All Your billows and Your waves passed over me. **Jonah 2:2-3**

I cried: Jonah cried because he realized he was not so secure. He was smug in the boat, while others were afflicted. Now in his affliction he cried, Jonah understood his dependence on the Lord. This is the case with everybody who comes to "Salvation", to be saved, we first have to know we are "Lost". Without understanding we have no hope in ourselves, why would we turn to hope in a "Savior".

Hezekiah who was about to die, cried out to the Lord, the Lord extended his life another 15-years. He wrote,

17 Indeed it was for my own peace That I had great bitterness; But You have lovingly delivered my soul from the pit of corruption, For You have cast all my sins behind Your back.
18 For Sheol cannot thank You, Death cannot praise You; Those who go down to the pit cannot hope for Your truth.
19 The living, the living man, he shall praise You, As I do this day; The father shall make known Your truth to the children **Isaiah 38:17-19**

because of: The affliction removes our blindness; we see our dependence. In many ways, getting old in our fallen nature is mercy from God. Because as we get older, our bodies become frailer and weaker, which is a humbling experience, we see young children getting stronger as we grow weaker. Our weakness can cause us to resent life and God, or it can draw us closer to God as we face our mortality.

my affliction: Jonah's affliction was the fear of death in the Sea. He did not fear death on the boat, or fear rebellion from God, but he did fear death in the Sea. Jacob feared his brother, Hezekiah feared death by disease, Jonah feared the Sea. What do we fear? What would make us realize our dependence on the Creator of the Universe?

The Bible refers to a day of "Great Tribulation" (Matthew 24:21) which shall come upon the earth, some would say God is being cruel and harsh with His judgments. However, the purpose of "Tribulation" is to force the earth and Israel to understand their "Self-reliance" is pure fiction. The Creator of the Universe, the God of Abraham, Isaac and Jacob is the only hope for the earth, and humanity must turn to Him for salvation.

He answered: Jonah during his tribulation received a reply from God. The moment Jonah returned to the Lord, the Lord was there. The father of the prodigal son was watching for the son's return even when the son saw himself as only fit to be a servant. The father ordered a ring be placed on his finger so everyone would know this is "his son". God is a God of second chances, everyday he waits for us to return, His mercy renews everyday.

19 "and I am no longer worthy to be called your son. Make me like one of your hired servants."'
20 "And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and fell on his neck and kissed him.
21 "And the son said to him, 'Father, I have sinned against heaven and in your sight, and am no longer worthy to be called your son.'
22 "But the father said to his servants, 'Bring out the best robe and put it on him, and put a ring on his hand and sandals on his feet. **Luke 15:19-22**

Sheol: *She'owl* In Hebrew the place of the dead. This word can refer to the grave, but it also refers to the afterlife. This is where those who died went, both the righteous and the wicked.

Jonah saw himself in Sheol, as the waves of the Sea cast him about he was helpless. Jesus referred to His ministry as the "sign of the prophet Jonah" Jesus, descended into Sheol after he died on the Cross to rescue those who died waiting for redemption. After Jesus was resurrected, he led those who died before His coming into Heaven. Jonah's ministry was to lost people, the people of Nineveh who were in danger of Hell. Jonah did not understand what that meant. Going through this event helped Jonah understand the reality of Sheol, It also allowed the picture of Jonah's ministry to represent the ministry of Jesus.

Jesus would descend into Sheol, "Like Jonah" and rescue those who are lost, waiting for redemption. David referred to the day of Messiah when he is quoted in Acts as saying, you would not leave my soul in Sheol (Acts 2:27).

Sheol had two compartments, one known "Abraham's bosom" the other known as "Hades" or "Hell fire". Jesus tells the story of two men, Lazarus and the Rich Man, both men die yet end up in separated places. They are both separated by a "Chasim" which divided these two compartments. Jesus promised the thief on the cross, who asked him to remember him that "Today" he would be with him in "Paradise" which was Abraham's bosom.

- 19 "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day.
20 "But there was a certain beggar named Lazarus, full of sores, who was laid at his gate,
21 "desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores.
22 "So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried.
23 "And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.
24 "Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.'
25 "But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented.
26 'And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.'
27 "Then he said, 'I beg you therefore, father, that you would send him to my father's house,
28 'for I have five brothers, that he may testify to them, lest they also come to this place of torment.'
29 "Abraham said to him, 'They have Moses and the prophets; let them hear them.'
30 "And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.'
31 "But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'" Luke 16:19-31

my voice: Wherever we are, God can hear our voice. The distress of our circumstances allows us to cry out to God

you cast: God is the active agent in the tribulation, he allows yet preserves Jonah through the events. The same goes for us, God allows tribulation in our lives, He also preserves us through it, our trust and faith grows as a result. Imagine the person who lives a life with no adversity, he becomes soft, the simplest trial will destroy him.

Billows are waves, it the continual pounding of life, while Jonah was in the water, the was crashed over his head, the comfort of the ship was removed. His standard of trial is so low, that he quickly quits when hardship comes. Compare this to the marathon runner who in preparation of a marathon, runs hundreds of miles in preparation of the race on race day. A child learns to walk after falling time and time again, each fall is adversity and failure. Jonah was about to into the heart of the enemy kingdom of Assyria, its capital Nineveh. After spending 3 days in the belly of the fish, Jonah was fearless, what could the king and people of Nineveh do to him, he was inside a fish for 3-days.

Jonah repents

- 4 Then I said, 'I have been cast out of Your sight; Yet I will look again toward Your holy temple.'
5 The waters surrounded me, even to my soul; The deep closed around me; Weeds were wrapped around my head.
6 I went down to the moorings of the mountains; The earth with its bars closed behind me forever; Yet You have brought up my life from the pit, O Lord, my God.
7 "When my soul fainted within me, I remembered the Lord; And my prayer went up to You, Into Your holy temple. Jonah 2:4-7

I have been: When we know God and understand his mercy and compassion its easy to take God for granted. Jonah knew the mercy and compassion of God, he knew his hope was not in this life but with God. Jonah could rest in the boat in the midst of the storm because he knew God could restore him and God's mercy would allow him to look toward the **holy temple** in Jerusalem.

Waters surrounded me: Jonah is describing his experience inside the belly of the fish, in darkness and water, with the contents of the fishes belly, Jonah is utterly

desperate and without hope. Jonah realized his complete dependence on the Lord, the comfort of life had passed.

My soul fainted...I remembered the Lord: These are words of comfort for the parent of any prodigal, there is always hope in trial. The prodigal son's soul fainted in the pig farm, he knew his hope was in his father, so he set out on the journey home. He knew he was no longer worthy to be called a son, he just wanted to be a hired hand. The father was waiting and watching for his son, a far distant off, he saw the son, before the son saw the father. It's the same here, God was watching Jonah, waiting for his repentance.

My Prayer went up: Wherever we are, God hears our prayer, we have immediate access to the throne of God through the work of Jesus Christ.

Holy Temple: The Temple of God represented the presence of God on earth, when Jesus died on the cross the curtain in the Temple was ripped from top to bottom. The separation between God and man was eliminated by the blood of Jesus. We have access like Jonah to the throne of God in the midst of our trial.

God responds to Jonah repentance

8 "Those who regard worthless idols Forsake their own Mercy.

9 But I will sacrifice to You With the voice of thanksgiving; I will pay what I have vowed. Salvation is of the Lord."

10 So the Lord spoke to the fish, and it vomited Jonah onto dry land. Jonah 2:8-10

Worthless idols: There is no hope in the world apart from the Lord. Jonah was surrounded by idols, In Israel there were the calf idols of Bethel and Dan. On the ship the men cried to their idols and gods, the same for Nineveh, they were worthless, there was no hope in these things.

I will sacrifice: Jonah knew God could and would deliver him from the belly of the fish. Jonah was still alive after all; he should be dead. Jonah knew God would deliver him. He knew God's mercy would allow him to enter the Holy Temple of God again.

Salvation is of the Lord: The word Salvation, *yeshuah* is the name of Jesus, in Jesus there is salvation, like Jonah leaving the fish to announce the Lord to the city of Nineveh, Jesus had victory over the bellows of Sheol to announce victory to hopeless world.

The Lord Spoke to the fish; The whole universe is under God's control and authority. Jonah was being preserved from the certain death of the sea by the fish. God knowing Jonah would repent prevented him from dying when he was cast from the ship, God chose to use Jonah as illustration of His Grace.

יְשׁוּעָה

yeshū'āh

yesh-oo'-aw

Feminine passive participle of H3467; something saved, that is, (abstractly) deliverance; hence aid, victory, prosperity: - deliverance, health, help (-ing), salvation, save, saving (health), welfare.

Oregon Coast Chart

Odontoceti - TOOTHED WHALES

WHALES, DOLPHINS AND PORPOISES

Mysteceti - BALEEN WHALES

Sperm Whale

Physeter macrocephalus
Total pop. 1,100,000
The only great whale that is a toothed whale. Seen a few times a year. They feed in deep water.

Killer(whale)

Orcinus orca
About 30 sightings per year. Usually seen in the late spring hunting baby whales.

Bottlenose Dolphin

Tursiops truncatus
Seldom seen from shore. Occasionally seen by fishermen.

Pacific Whiteside Dolphin

Lagenorhynchus obliquidens
Seldom seen from shore. Often seen by fishermen

Dall's Porpoise

Phocoenoides dalli
Seen from shore but very fast. Dorsal fin has white tip.

Harbor Porpoise

Phocoena phocoena
Seen all along shore but small and fast. So quick it's hard to follow.

Minke Whale

Balaenopterus aculeatorata
Total pop. 510,000
Smallest of the great whales Seen occasionally. Feeds along the coast in same areas as grays

Gray Whale

Eschrichtius robustus
West coast pop. 18,000
Seen 10 months of the year along the Oregon Coast: north and south migrations plus very close to shore in summer

Humpback Whale

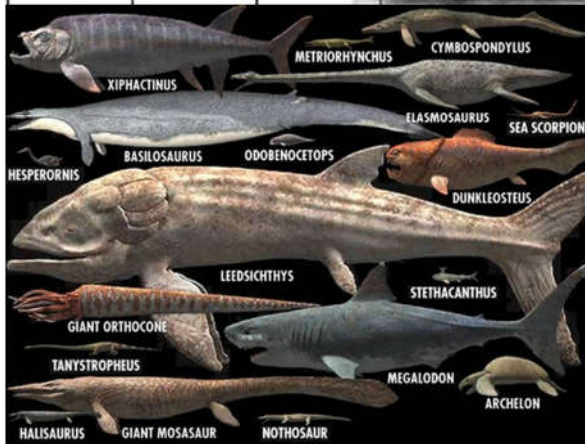
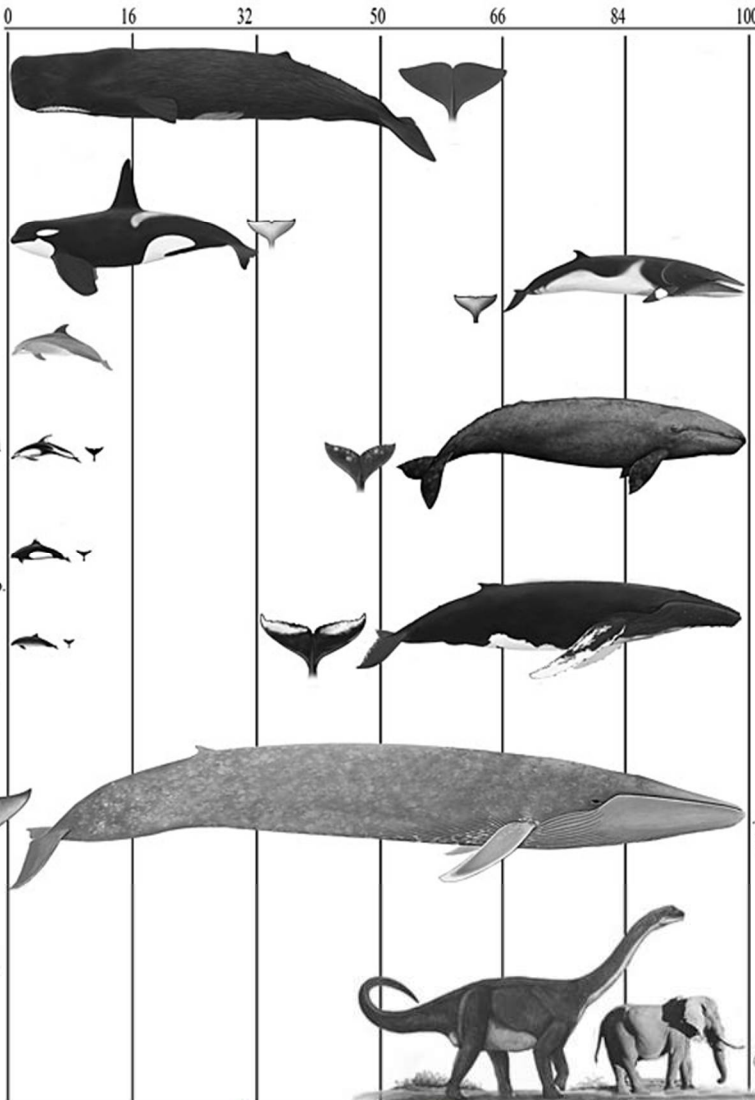
Megaptera novaeangliae
West coast pop. 1,100
The acrobat of the sea. Seen during north and south migrations and also feeding off-shore during summer. Usually 5-15 miles out. Often seen by fishermen.

Blue Whale

Balaenoptera musculus
Total pop. 11,000
The largest mammal to ever exist. Feeds along the coast but usually 10+ miles off shore. It has a blow of up to thirty feet tall Seen only a few times a year.

Chart shows most common seen along Oregon coast.

There are more than 80 species of Cetacea-(whales, porpoise and dolphin) about 70 toothed and 14 baleen.



After Death What?

Before Christ

After Christ

1. 19 "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day,
Luke 16:19

2. 20 "But there was a certain beggar named Lazarus, full of sores, who was laid at his gate,
21 "desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores.
Luke 16:20-21

3. 22a "So it was that the beggar died, and was carried by the angels to Abraham's bosom.
Luke 16:22

5. 25 "But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things, but now he is comforted and you are tormented.
26 'And besides all this, there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.'
Luke 16:25-26

8. And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise."
Luke 23:43

10. 8 Therefore He says: "When He ascended on high, He led captivity captive, And gave gifts to men."
9 (Now this, "He ascended"-what does it mean but that He also first descended into the lower parts of the earth?
10 He who descended is also the One who ascended far above all the heavens, that He might fill all things.)
Ephesians 4:8-10

9. Jesus saith unto her, Touch me not for I am not yet ascended to my Father; but go to my brethren, and say unto them, I ascend unto my Father, and unto your Father, and to my God, and your God.
John 20:17

11. 8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord. **2 Corinthians 5:8**
23 For I am hard pressed between the two, having a desire to depart and be with Christ, which is far better. **Philippians 1:23**
3 "And if I go and prepare a place for you, I will come again and receive you to Myself, that where I am, there you may be also. **John 14:3**

Land of the Living



Abraham's Bosom

Separation between Paradise and Hell (Chasm)



Hell

4. 22b The rich man also died and was burned.
23 "And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom.
24 "Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.'
Luke 16:22-24

6. 27 "Then he said, 'I beg you therefore, father, that you would send him to my father's house,
28 'for I have five brothers, that he may testify to them, lest they also come to this place of torment.'
Luke 16:27-28

7. 29 "Abraham said to him, 'They have Moses and the prophets; let them hear them.'
30 "And he said, 'No, father Abraham, but if one goes to them from the dead, they will repent.'
31 "But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'
Luke 16:29-31

Great White Throne



13. 12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.
13 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.
14 Then Death and Hades were cast into the lake of fire. This is the second death.
15 And anyone not found written in the Book of Life was cast into the lake of fire.
Revelation 20:12-15

Lake of Fire



12. 40 "And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'
41 "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels.'
Matthew 25:40-41